## BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| MEETING DATE: 6/16/04   | DIVISION: COUNTY ADMINISTRATOR                           |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| BULK ITEM: YES  | DEPARTMENT: AIRPORTS                                     |  |  |  |  |  |  |
| AGENDA ITEM WORDING: Approval of Purchase Service Ord<br>construction, and Phase 3 A & E, additional services, for the Ke |  |  |  |  |  |  |  |
| ITEM BACKGROUND: These services will be funded by the Fed Transportation, and Passenger Facility Charge Revenue.          | deral Aviation Administration, the Florida Department of |  |  |  |  |  |  |
| PREVIOUS RELEVANT BOCC ACTION: Approval to submit Pa<br>approval to submit Passenger Facility Charge Application # 7, 2   |  |  |  |  |  |  |  |
| CONTRACT/AGREEMENT CHANGES: New Agreement   |  |  |  |  |  |  |  |
| STAFF RECOMMENDATION: Approval  |  |  |  |  |  |  |  |
| TOTAL COST: 77,516.00   | BUDGETED: Yes  |  |  |  |  |  |  |
| COST TO AIRPORT: None COST TO PFC: 3,875.80 COST TO COUNTY: None  | SOURCE OF FUNDS: FAA, FDOT, PFC Revenue                  |  |  |  |  |  |  |
| REVENUE PRODUCING: No   | AMOUNT PER YEAR:   |  |  |  |  |  |  |
| APPROVED BY: County Attorney X OMB/Purchasing N   | /A Risk Management N/A                                   |  |  |  |  |  |  |
| DIRECTOR OF AIRPORTS APPROVAL Peter   | Horton   |  |  |  |  |  |  |
| DOCUMENTATION: Included X To Follow   | Not Required   |  |  |  |  |  |  |
|   | AGENDA ITEM#CU   |  |  |  |  |  |  |
| DISPOSITION:  | •  |  |  |  |  |  |  |
| /bev  |  |  |  |  |  |  |  |

### MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

#### CONTRACT SUMMARY Contract #

Contract with: URS

Effective Date: Execution

Expiration Date: 200 days

Contract Purpose/Description: Noise Insulation Program Ph 2 and Ph 3, additional services

Contract Manager:

Bevette Moore (name)

# 5195 (Ext.) Airports - Stop # 5

(Department/Courier Stop)

for BOCC meeting on: 6/16/04

Agenda Deadline: 6/1/04

#### CONTRACT COSTS

Total Dollar Value of Contract: 77,516.00

Budgeted? Yes

Grant: FAA & FDOT

County Match: PFC Revenue

Estimated Ongoing Costs: N/A/ (not included in dollar value above)

Current Year Portion: ~ 33,500.00

Account Codes: 404-63073-560630-GAKA70

404-63075 560630-GAKA72

#### ADDITIONAL COSTS

For: .

(eg. maintenance, utilities, janitorial, salaries, etc.)

|                   | · · · · · · · · · · · · · · · · · · · | CONTRACT                    | REVIEW                        |                |
|-------------------|---------------------------------------|-----------------------------|-------------------------------|----------------|
|                   | Date In                               | Changes<br>Needed<br>Yes No | Reviewer                      | Date Out       |
| Airports Director | 52404                                 | ()ta                        | Peter Horton                  | 5/24/04        |
| Risk Management   | _/_/_                                 | . ( ) ( )                   | William Grumhaus              |                |
| O.M.B./Purchasing | _/_/_                                 | ()()                        | NIA Par OMB Sheila Barker     | //             |
| County Attorney   | _/_/_                                 | ()()                        | Pedro Mencado County Attorney | <u>5121104</u> |
| Comments:         |                                       |                             |                               |                |
|                   |                                       |                             |                               |                |
|                   |                                       |                             | •                             |                |
|                   |                                       |                             |                               | ····           |

## PURCHASE / SERVICE ORDER

## FOR

### MONROE COUNTY

| To: URS  | Purchase Service Order No. <u>03/04-30</u>                   |
|--|--|
| Re: PSA Agreement, Dated 1-1-02                                  | Resolution No.   |
| Project Name: EYW - NIP Phase 2 & 3 Addition                     | al Services  |
| Description of Services:   |  |
| (See attached Exhibit  | "A")   |
| Multiple of Direct Salaries                                      |  |
| Lump Sum X   | Reimbursable Expense   |
| Days to Complete 200   | Fee this Service Order <u>\$ 77,516.00</u>                   |
| Payment for Services shall be in their entirety as pe            | r PSO.   |
| Prepared by:   | Recommended by:  |
| Milford A. Reisert  Date: 5-11-04                                | Date: 5-19-04  |
| Accepted by:   | Approved by:   |
| Carlos Garcia  |  |
| Date:  | Date:  |
| N. MECDEMOTIC C. 2017 S. 9. 4000 7.0004 910+ 70 LMX.  DAJE  BA — | APPROVED AS TO FORM  AND LEGAL SUFFICE  S/ ATTORNEY'S OFFICE |



## **EHXIBIT A**

## SCOPE OF SERVICES

## EXTENSION OF STAFF: AIRPORT NOISE PROGRAM COORDINATOR KEY WEST INTERNATIONAL AIRPORT

This Scope of Services will describe tasks necessary to assist the airport with duties previously performed by the Airport Noise Program Coordinator, including certain homeowner liaison tasks as described below.

The Consultant Team is composed of the following firms:

- URS Corporation,
- C&S Engineers.

The Consultant shall provide services for Phase 2, from April 12, 2004 until October 31, 2004. The Consultant shall provide services for Phase 3, from April 12, 2004 until July 15, 2004.

The Consultant will provide staff on an as-needed basis to answer inquiries from and provide information to the public, the media, the County, and the Consultant Team, as appropriate. The Consultant will act as the liaison between the Homeowners and the County, and will attend the bi-monthly meeting of the airport's Ad-Hoc Committee on Noise. The next Ad-Hoc Committee meeting is scheduled for June 2004. Thereafter, there will be meetings in August and October 2004. The Consultant will prepare the Agenda Package and distribute the Agenda Package to the Ad-Hoc Committee Members in advance of these meetings. The Consultant will also prepare minutes of these Ad-Hoc Committee meetings.

The Consultant will schedule appointments as needed to meet with Homeowners, and members of the Consultant Team (as necessary) in the Project Office to view and discuss the window and door samples, product displays, etc. These appointments will coincide with other project-related trips to Key West.

#### Phase 2

The Consultant shall provide services for Phase 2, from April 12, 2004 until October 31, 2004.

The Consultant will review and determine the status of the legal documents for Phase 2. The Consultant shall follow up with Homeowners as necessary to obtain the Homeowner's signature on the *Monroe County – Homeowner Noise Insulation Contract* and the *Avigation Easement*. The Consultant will notarize the Homeowner's signature on these documents.



The Consultant will inspect items listed in the contract documents as Homeowner prework for satisfactory resolution, and where necessary, will address these issues with the Homeowner.

The Consultant will verify with the Homeowner the product selection styles, colors and finishes, the window grille configuration (if applicable), and the location of the air condensing unit (if applicable). The Consultant will follow up with Homeowners to assist in collecting this information.

The Consultant will complete the Construction Survey with the Homeowner. The Construction Survey provides written information for the contractor as to any special needs required at the project site. Such needs include assisting the Homeowner in moving furniture, storage areas required for items moved, special hours where the house is not accessible to the contractor.

The Consultant will be responsible for all written correspondence to Homeowners documenting scheduling issues, treatment changes, etc. The Consultant will be responsible for transmitting schedule or treatment changes to the Consultant Team and the Contractor.

The Consultant will verify Homeowner satisfaction and document that the Homeowner has received their warranty manuals. The manuals will list the length of workmanship and product warranties, and the names and telephone numbers of whom to call should warranty service be required.

The Consultant will schedule the final inspections with the Homeowners.

The Consultant will schedule appointments for post-modification noise audits with the selected Homeowners, allowing approximately 2½ hours per home.

## Phase 3

The Consultant shall provide services for Phase 3, from April 12, 2004 until July 15, 2004.

THC is providing the A&E services for Phase 3. The Consultant will coordinate with THC to determine the appropriate tasks to be performed.

Consultant will attend Pre-Bid Meeting.

#### COST ESTIMATE PER TASK

|                  |                             |   |                 |                                       | PROJEC'           | PROJECT TITLE: Key West Int. Airport RSIP - Phase II Additional Services & Phase III Services |   |  |  |  |  |
|------------------|-----------------------------|---|-----------------|---------------------------------------|-------------------|---|---|--|--|--|--|
| TASK NO:         | 1                           | 1 TASK DESCRIPTION: Phase II Additional Scope Items |                 | DATE: 05/04/04                        |                   |   |   |  |  |  |  |
|                  |                             | METHOD OF PA  | YMENT:          | FP 🗸                                  | FPPE              | T&E   | CPFF  | PREPARED BY: McDermott, Pearson  |  |  |  |
| SUB-             |                             |   |                 | · · · · · · · · · · · · · · · · · · · |                   | LABOR HOU   | RS PER JOB  | CLASSIFICATION   |  |  |  |
| TASK NO.         | SUB-TASK                    | DESCRIPTION   | Principal       | Project<br>Manager                    | Const.<br>Manager | On-site<br>Inspector  | Support   | Total Hours  |  |  |  |
| 1                | Project Mana                | gement  | 2               | 40                                    | 4                 |   |   |  |  |  |  |
|                  | On-site meeti               |   |                 |                                       | 18                |   |   |  |  |  |  |
| 3                | Review of pro               | gram files  |                 | 4                                     | 8                 | 4   | 12  |  |  |  |  |
|                  | Program Man                 |   |                 |                                       |                   |   | 48  |  |  |  |  |
|                  | On-sile meeti               |   |                 | 24                                    | 24                |   |   |  |  |  |  |
|                  | Homeowner A                 |   |                 | 2                                     | 4                 |   | 20  |  |  |  |  |
|                  | Process & File              |   |                 | 2                                     | 2                 | 16  | 12  |  |  |  |  |
|                  |                             | ditional weeks)                                     |                 |                                       |                   | 96  |   |  |  |  |  |
|                  | Admin Suppo                 |   | 2               |                                       | 96                |   | 24  |  |  |  |  |
|                  | Schedule/pay<br>Homeowner l |   |                 | 4                                     | 4                 |   | 8   |  |  |  |  |
| <del>''-</del>   | nomeowner L                 | Jaison  |                 |                                       |                   | 40  | <del></del>   | <del>        </del>  |  |  |  |
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| ٠, ٠,            |                             |   |                 |                                       |                   |   |   |  |  |  |  |
|                  | OR HOURS                    |   | 4               | 76                                    | 160               | 156   | 124   | 520  |  |  |  |
|                  | ATES (\$/HR)                |   | \$66.50         | \$39.50                               | \$44.00           | \$29.00   | \$20.50   |  |  |  |  |
| LABOR CO         | STS (\$)                    |   | \$266.00        | \$3,002.00                            | \$7,040.00        | \$4,524.00  | \$2,542.00  |  |  |  |  |
|                  |                             |   | EXPENSES        |                                       |                   |   |   | COMMENTS::   |  |  |  |
| SUB-<br>TASK NO. | B- ITEM/S)                  |   |                 | QUANTITY                              | UNIT PRICE        | TOTAL<br>PRICE  | :   |  |  |  |  |
|                  |                             |   |                 |                                       |                   |   | \$0.00  |  |  |  |  |
| B2.1             | Lodging                     |   |                 |                                       | 28                | \$125.00  | \$3,500.00  | ]  |  |  |  |
| B2.1             | Food                        |   |                 |                                       | 28                | \$45.00   | \$1,260.00  | ·[[  |  |  |  |
| B2.1             | ~~~~                        |   |                 | 28                                    | \$40.00           | \$1,120.00  | *1 <i>1</i>   |  |  |  |  |
| B2.1             | ~~~~~                       |   |                 | 4                                     | \$650.00          | \$2,600.00  | FIL I   |  |  |  |  |
| B2.1             | <del></del>                 |   |                 | 1                                     | \$150.00          | \$150.00  | FIRM'S TOTAL COST OF LABOR (or Fixed Price): \$17,374 |  |  |  |  |
|                  |                             |   |                 |                                       |                   | \$0.00  | IF CPFF, TOTAL INDIRECT COST @ 155.00% \$26,930       |  |  |  |  |
|                  |                             |   |                 | · · · · ·                             | TOTAL             | EXPENSES:   | \$8,630   | FIRM'S TOTAL EXPENSES \$8,630  |  |  |  |
| •                | SUB                         | -CONTRACTORS  | 3: Firm Initial | s and Price P                         | er Task           | ,   |   | FIRM'S TOTAL COST (no Subcontracts or Fee) \$52,934  |  |  |  |
| FIRM:            |                             |   | ļ               | <u> </u>                              |                   | <b> </b>  | ļ   | <u> </u>   |  |  |  |
| AMOUNT:          |                             |   |                 |                                       |                   |   |   | TOTAL SUBCONTRACTOR PRICES: \$0  |  |  |  |

# URS LABOR AND EXPENSE BUDGET Implementation of Noise Insulation Program - Phase 2 - Extended Construction Schedule Key West International Airport

| ٠.;   | 7,1 - | The state of the s | URS Project Director |       | URS Proje | ct Manager  | · URS Adm    | inistrative |                     |         |  |
|-------|-------|--|----------------------|-------|-----------|-------------|--------------|-------------|---------------------|---------|--|
| Phase | Task  | Description  |                      |       |           |             | St 1 11      |             | Project Total Labor |         |  |
|       | ( - 5 |  | <u>~~ \$/Hr.: →</u>  | 7102  | \$/Hr.: 4 | <del></del> | \$/Hr.:      | \$67        | *                   | 01      |  |
|       |       | to the property of the propert | Hours                | Cost  | ··Hours   | Cost        | · Hours ·    | Cost        | · Hours - '         | Cost    |  |
| 2     | 1     | Project Mangement  | 4                    | \$728 | 12        | \$1,546     | 4            | \$269       | 20                  | \$2,542 |  |
|       | .2    | On-Site Meeting (4/22/04)  |                      | \$0   |           | \$0         |              | <b>\$</b> 0 | 0                   | \$0     |  |
|       | 3     | Review of Program Files  |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 4     | Program Manager Duties   |                      | \$0   |           | \$0         |              | \$0         | 0 .                 | \$0     |  |
|       | 5     | On-Site Meeting (5/04/04)  |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 6     | Homeowner Agreements   |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 7     | Avigation Easements  |                      | \$0   |           | \$0         |              | <b>\$</b> 0 | 0                   | \$0     |  |
|       | 8     | On-Site (3 Additional Weeks)   |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 9     | Administrative Support   |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 10    | Schedule / Pay Appplications   | <del></del>          | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 11    | Homeowner Liaison  |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
| =     |       | Sub-Total Phase 2  | 4                    | \$728 | 12        | \$1,546     | 4            | \$269       | 20                  | \$2,542 |  |
| 3     | 1     | Coordination with THC  | <u> </u>             | \$0   | 2         | \$258       | <del> </del> | \$0         | 2                   | \$258   |  |
|       | 2     | Attend Pre-Bid Meeting   | <del></del> _        | \$0   | 10        | \$1,288     | <del> </del> | \$0         | 10                  | \$1,288 |  |
|       | 3     | Homeowner Agreements   | ! <del></del>        | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 4     | Avigation Easements  |                      | \$0   |           | \$0         |              | \$0         | 0                   | \$0     |  |
|       | 5     | Homeowner Liaison  |                      | \$0   | 1         | \$0         |              | \$0         | 0                   | \$0     |  |
|       | Ť     | Sub-Tolal Phase 3  | 0                    | \$0   | 12        | \$1,548     | o            | \$0         | 12                  | \$1,548 |  |
|       |       | Grand Total  | 4                    | \$728 | 24        | \$3,091     | 4            | \$269       | 64                  | \$4,088 |  |

#### COST ESTIMATE PER TASK

| FIRM:            | FIRM: C&S Engineers, Inc.  PROJECT TITLE: Key West Int. Airport RSIP - Phase II Additional Services & Phase III Services |               |                |                |             |               |                | ł                     |               |                |  |  |               |
|------------------|--|---------------|----------------|----------------|-------------|---------------|----------------|-----------------------|---------------|----------------|--|--|---------------|
| TASK NO:         | 2  | TASK DESC     | RIPTION:       | Phase III Scop | e Items     |               |                | <del>- `</del>        |               |                |  | DATE:  | 05/04/04      |
|                  |  | METHOD OF PA  | YMENT:         | FP 🗸           | FPPE        | TAE           | CPFF           |                       | PREPA         | RED BY:        | McDermott, P                                     | earson   |               |
| SUB-             |  |               |                |                |             | LABOR HOU     | RS PER JOB     | CLASSIFICA            | TION          |                |  |  |               |
| TASK NO.         | SUB-TASK   | DESCRIPTION   | Principal      | Project        | Const.      | On-site       | Support        |                       |               |                |  | Total Hours                                      |               |
|                  |  |               |                | Manager        | Manager     | Inspector     |                |                       |               |                | · <b>!</b>                                       | <del> </del>                                     |               |
|                  | Coodination v  | WEN THE       | 2              | 8              | 8           | 4             |                |                       |               | }              |  | <u></u>  |               |
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| 6                | Homeowner l  | Jaison        |                | 4              | 8           | 12            | 40             |                       |               |                |  |  |               |
|                  |  |               |                |                |             |               |                |                       |               |                |  | <b> </b>   |               |
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|                  |  |               |                |                |             |               |                | _                     |               | ļ              | <u> </u>   | <del>  </del>                                    |               |
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| ٠.               |  |               | <del></del>    |                |             |               |                |                       |               | <del> </del>   | -}   |  |               |
|                  | OR HOURS   |               | 2              | 12             | 16          | 16            | 40             |                       |               |                |  |  | 86            |
|                  | ATES (\$/HR)   |               | \$66.50        | \$39.50        | \$44.00     | \$29.00       | \$20.50        |                       |               |                |  | <u> </u>   |               |
| LABOR CO         | STS (\$)   |               | \$133.00       | \$474.00       | \$704.00    | \$464.00      | \$820.00       |                       | <u> </u>      | <u> </u>       |  |  |               |
|                  |  |               | EXPENSES       |                |             |               |                | COMMEN                | TS: :         |                |  |  |               |
| SUB-<br>TASK NO. |  | ITEM          | I(S)           |                | YTITHAUD    | UNIT PRICE    | TOTAL<br>PRICE |                       |               |                |  | ٠.   | ]             |
|                  |  |               |                |                |             |               | \$0.00         | ľ                     |               |                |  |  | !             |
| B2.2.182         | Lodging (sur   | nmer season)  |                |                |             | \$125.00      | \$0.00         | <u>}</u>              | ;             |                |  |  | }             |
| B2.2.182         | Food   |               |                |                |             | \$45.00       | \$0.00         | <u>l</u> l            |               |                |  |  | ì             |
| B2.2.182         | 82 Car Rental  |               |                |                | \$40.00     | \$0.00        | <u> </u>       |                       |               |                |  | į  |               |
| B2.2.1&2         | .182 Plane Ticket  |               |                |                | \$650.00    | \$0.00        | <u> </u>       |                       |               |                |  |  |               |
| B2.2.1&2         | 2.182 Misc.  |               |                | 1              | \$50.00     | \$50.00       | FIRM'S TOT     | AL COST OF            | LABOR (or     | Fixed Price):  |  | \$2,595  |               |
|                  |  |               |                |                |             |               | IF CPFF, TO    |                       |               |                | 155.00%  | \$4,022  |               |
|                  |  |               |                |                | TOTAL       | EXPENSES:     | \$50           | FIRM'S TOTAL EXPENSES |               |                |  |  | \$50          |
|                  | SUB  | CONTRACTOR    | S: Firm Initia | s and Price F  | er Task     |               |                | FIRM'S TOT            | AL COST (no   | Subcontra      | cts or Fee)                                      |  | \$6,667       |
| FIRM:            |  |               |                |                |             |               |                | <u> </u>              |               |                |  |  |               |
| AMOUNT:          |  |               |                | l              |             |               |                | TOTAL SUB             | CONTRACT      | OR PRICES:     |  |  | \$0           |

### PRICE PER TASK SUMMARY

| FIRM: | C&S Eng                                 | neers, Inc.      |                                       | PROJECT TITE |            | DATE: May 4, 2004                      |    |  |
|-------|---|------------------|---------------------------------------|--------------|------------|--|----|--|
|       | <u> </u>                                |                  | · · · · · · · · · · · · · · · · · · · |              |            | ase II Additional Services & Phase III |    | and the second of the second o |
|       |   |                  |                                       |              |            |  |    | The Text of the Control of the Contr |
| Туре  | TASK                                    | LABOR<br>(or FP) | INDIRECT<br>COST                      | EXPENSES     | TOTAL COST | FIRM'S TOTAL<br>PRICE                  |    | PRICE PLUS SUBS  |
| LS    | 1                                       | \$17.374         | \$26.930                              | \$8.630      | \$52.934   | \$59,285 74                            |    | \$59,286   |
| LS    | 2                                       | \$2.595          | \$4.022                               | \$50         | \$8.667    | \$7,467.32                             |    | \$7,467  |
|       |   |                  |                                       |              |            |  |    |  |
| ·     | * |                  | . 40                                  |              |            |  | 41 | A CONTRACTOR OF THE PROPERTY O |
| ESTIM |   | LABOR<br>(or FP) | INDIRECT<br>COST                      | EXPENSES     | TOTAL COST | FIRM'S TOTAL<br>PRICE                  |    | PRICE PLUS SUBS  |
| FOR F | IRM:                                    | \$19,969         | \$30,952                              | \$8,680      | \$59,601   | \$66,753                               |    | \$66,753   |

## Noise Coordinator and Other Miscellaneous Service Summary

|    | Total PSO 03/04-30                | \$ 77.516.00 |
|----|-----------------------------------|--------------|
| 4. | URS Administrative (10%)          | \$ 6,675.00  |
| 3. | URS (Prime) NIP Phase II          | \$ 4,088.00  |
| 2. | C&S (Subconsultant) NIP Phase III | \$ 7,467.00  |
| 1. | C&S (Subconsultant) NIP Phase II  | \$ 59,286.00 |